

Circle Your Graduation Year:

2012 2013 2014 2015

## Course Planner

Circle Your Current Grade: 8 9 10 11

This form will help you plan your high school courses to help you reach your career goals.

Each year you will review your plans and make any needed changes. Update your PORTFOLIO in OCIS with your courses. [www.ocis.org](http://www.ocis.org)

Please review the Course Planning Guide carefully and consider all of the opportunities available as you choose your classes each year.

|  |   |                              |
|--|---|------------------------------|
| <b>List extracurricular experiences/activities to support your career goals:</b> | <b>Career Cluster</b>   |                              |
|  | Check the career cluster(s) that best fits your career goals. |                              |
|  | * Agriculture and Environmental                               | * Health Services            |
|  | * Art & Communication   | * Hospitality & Tourism      |
|  | * Business & Management                                       | * Human Services             |
|  | * Construction Technologies                                   | * Information Technology     |
|  | * Education & Training  | * Law & Public Safety        |
|  | * Engineering & Industrial Systems                            | * Manufacturing Technologies |
|  | * Finance   | * Marketing                  |
|  | * Government & Public Administration                          | * Transportation Systems     |

| Graduation Requirements |       |           |           | 9th Grade     |     |     |     | 10th Grade |     |     |     | 11th Grade   |     |     |     | 12th Grade |     |     |     |
|-------------------------|-------|-----------|-----------|---------------|-----|-----|-----|------------|-----|-----|-----|--------------|-----|-----|-----|------------|-----|-----|-----|
|                         |       | 2015      | 2013      | Semester      |     |     |     | Semester   |     |     |     | Semester     |     |     |     | Semester   |     |     |     |
| Student Choice          |       | 2014      | 2012      | Subject       | 1st | 2nd | Cr  | Subject    | 1st | 2nd | Cr  | Subject      | 1st | 2nd | Cr  | Subject    | 1st | 2nd | Cr  |
| English                 | Units | 4         | 4         | English       | x   | x   | 1   | English    | x   | x   | 1   | English      | x   | x   | 1   | English    | x   | x   | 1   |
| Math                    |       | 4         | 3         |               |     |     |     |            |     |     |     |              |     |     |     |            |     |     |     |
| Science                 |       | 3         | 3         |               |     |     |     |            |     |     |     |              |     |     |     |            |     |     |     |
| Social Studies          |       | 3 1/2     | 3 1/2     | World History | x   | x   | 1   | US History | x   | x   | 1   | SS. Elective | x   |     | 1   | Government |     |     | 1/2 |
| Health                  |       | 1/2       | 1/2       | Health        | x   |     | 1/2 |            |     |     |     |              |     |     |     |            |     |     |     |
| Phys. Ed.               |       | 1/2       | 1/2       | Phys Ed       |     | x   | 1/4 | Phys Ed    | x   |     | 1/4 |              |     |     |     |            |     |     |     |
| Speech                  |       | 1/2       | 1/2       |               |     |     |     | Speech     |     | x   | 1/2 |              |     |     |     |            |     |     |     |
| Fine Art /Perform Art   |       | 1         | 1         |               |     |     |     |            |     |     |     |              |     |     |     |            |     |     |     |
| PFPS                    |       | 1/2       | 1/2       |               |     |     |     |            |     |     |     | PFPS         | x   |     | 1/2 |            |     |     |     |
| <b>TOTAL</b>            |       | <b>21</b> | <b>21</b> |               |     |     |     |            |     |     |     |              |     |     |     |            |     |     |     |